



Please complete **both sides** of this form printing clearly. Submit completed registration form to email:
BLASHOCK@PGHNTMF.ORG or online at: <https://form.jotform.com/231832572777162>

FINAL REGISTRATION DEADLINE IS AUGUST 28, 2023
2023-2024 NTMA Apprenticeship Registration Form

Full Name: _____ Date: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Phone: _____ Email: _____

Date of Birth _____ Gender _____ Race: _____

| | | | | | |
|---|---------------------------------|--------------------------------|-------------------------------------|---------------------------------|--------------------------------|
| Are you a Veteran/Active Military? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Are you a person with a disability? | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| Were you a trainee in the MANUFACTURING 2000 (M2K) program? | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Are you a former BotsIO Student? | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

How did you hear about the NTMA Apprenticeship Program?

Please tell us where you saw the ad or who referred you: _____

| | | | | |
|--|--|--|--|--|
| Indicate what year of the NTMA program you are entering. | 1 st Year <input type="checkbox"/> | 2 nd Year <input type="checkbox"/> | 3 rd Year <input type="checkbox"/> | 4 th Year <input type="checkbox"/> |
|--|--|--|--|--|

| | | |
|---|---------------------------------|--------------------------------|
| Do you want to take Advanced Placement Testing? Advanced Placement Testing is for Years 1 & 2 only. NOTE: There is a fee associated with taking this test. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|---|---------------------------------|--------------------------------|

Employer Information

Company Name: _____

Address: _____

City State ZIP Code

Company Phone: _____ Fax: _____

Company Contact Name: _____ Company Contact's Title: _____

Company Contact's Email Address: _____ Is the Company a NTMA Member Company? YES ☐ NO ☐

Apprentice's Hire Date (month/year) _____ Apprentice's Title: _____

Apprentice's Hourly Rate (will be kept confidential) _____

The NTMA affords equal opportunities to all qualified persons regardless of their race, color, religion, creed, sex, age, national origin, sexual orientation, veteran status or non-job related handicap or disability.

Training Site Locations & Schedules

Please indicate your **First & Second** site choice where you would like to attend.
NOTE: Due to enrollment constraints your preferred site may not be available.

First Choice: _____ Second Choice **(required)**: _____

Site Locations:

Central Westmoreland CTC—New Stanton – Year 1&2 –Tues 5:30PM-9:30PM, Year 3&4–Thurs 5:30PM-9:30PM

Northern Westmoreland CTC—New Kensington – All years Wed 5:30PM-9:30PM

New Century Careers ATIC—Pittsburgh's South Side –Year 1 & 4 –Tues 5:30PM-9:30PM, Year 2 & 3–Thurs. 5:30PM -9:30PM

All Classes will start the week of September 11, 2023 at all locations.

Registration with the PA Department of Labor

Indicate who is registering the Apprentice for the NTMA Program: Company ☐ Apprentice ☐

Is the Apprentice registered with the PA Department of Labor Bureau of Apprenticeship & Training*? YES ☐ NO ☐

***To meet the Pennsylvania state requirements for journey person's status, an apprentice must be registered with the state and attend 144 classroom hours of training concurrently with 2000 hours of practical on the job experience per year with their employer.**

Please Indicate who will be making payments:

| | | |
|--|----------------------------------|-------------------------------------|
| Tuition Fees | Company <input type="checkbox"/> | Apprentice <input type="checkbox"/> |
| Book Fees | Company <input type="checkbox"/> | Apprentice <input type="checkbox"/> |
| If apprentice is responsible – Will you need a monthly payment plan for tuition? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| AP Test Fees (if applicable) | Company <input type="checkbox"/> | Apprentice <input type="checkbox"/> |

Training Costs

Tuition Costs: Years 1 & 2 (includes hands on instruction): NTMA Member= \$1,680; Non-Member= \$2,080

Tuition Costs: Years 3 & 4: NTMA Member= \$1,365; Non-Member= \$1,765

| Year | Item | Price | Your Selection |
|-------------|---|----------|----------------|
| 1 | T130X IIS Scientific Calculator | \$20.00 | |
| 1, 2, 3 & 4 | Machinery's Handbook - 31st Edition (Toolbox size) - Hard Copy Book | \$95.00 | |
| | Machinery's Handbook 31st Edition - Ebook Access – one time purchase | \$90.00 | |
| 1, 2 & 3 | Mathematics for Machine Technology–8th ed - Hard Copy Book | \$185.00 | |
| | Mathematics for Machine Technology–8th ed - Ebook Access - 12 month subscription | \$70.00 | |
| 1 | Print Reading for Industry, 11th ed. - Hard Copy Book | \$115.00 | |
| | Print Reading for Industry, 11th ed. - Ebook Access - one time purchase | \$70.00 | |
| 1, 2 & 3 | Precision Machining Technology, 3rd ed - Hard Copy Book | \$135.00 | |
| | Precision Machining Technology, 3rd ed - Ebook Access - 12 month subscription | \$75.00 | |
| 1, 2 & 3 | Workbook and Projects Manual for Precision Machining Technology, 3rd - Hard Copy Book | \$30.00 | |
| | Workbook and Projects Manual for Precision Machining Technology, 3rd - Ebook Access - 12 month subscription | \$50.00 | |
| 2 | Print Reading for Engineering and Manufacturing Technology, 3rd Ed. - Hard Copy Book | \$125.00 | |
| | Print Reading for Engineering and Manufacturing Technology, 3rd Ed. Ebook Access - 12 month subscription | \$70.00 | |
| 3 | GeoTol Pro 2020 Fundamentals Workbook - Hard Copy Book | \$120.00 | |
| | Pro Pocket Guide - Hard Copy Guide | \$10.00 | |
| 4 | Programming of CNC Machines, 4th Ed. - Hard Copy Book | \$50.00 | |
| | Programming of CNC Machines, 4th Ed. - Ebook Access – one time purchase | \$35.00 | |
| 4 | Student Workbook for Programming of CNC Machines, 4th Ed. - Hard Copy Book | \$35.00 | |
| | Student Workbook for Programming of CNC Machines, 4th Ed. - Ebook Access – one time purchase | \$25.00 | |
| 4 | Die Design Fundamentals, 3rd ed. - Hard Copy Book | \$50.00 | |
| | Die Design Fundamentals, 3rd ed. - Ebook Access – one time purchase | \$35.00 | |
| 4 | Jig & Fixture Design, 5th ed - Hard Copy Book | \$210.00 | |
| | Jig & Fixture Design, 5th ed - Ebook Access - 12 month subscription | \$70.00 | |

Disclaimer and Signature

PLEASE READ THE FOLLOWING AND SIGN BELOW: I understand that by signing this application I, or my company, become(s) responsible for all payments, which may include tuition, books and advanced placement testing. Failure to comply could result in dismissal from the NTMA program. **Company Representative Signature is required if responsible for paying any of the aforementioned fees.**

Apprentice Signature: _____ Date: _____

Company Representative Signature: _____ Date: _____